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FACSIMILE TRANSMITTAL

Date: December 16, 2005

To: Examiner Andrew Koenig  
GROUP ART UNIT: 2611

Organization: United States Patent and Trademark Office

Fax Number: (571) 273-8300

Telephone Number: (571) 272-7296

From: Kelvin M. Vivian

Re: USSN 09/524,091  
Our Ref.: 1500P

Enclosed for your review is the Amendment After Final for the above-referenced case.

If you have any questions or need further information, please contact us.

This is page 1 of 15 page(s).

## CONFIDENTIALITY NOTE:

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## TRANSMITTAL FORM

Attorney Docket No.  
BC999065/1500P

In re the application of: Jennie CHING et al.

Confirmation No: 6651

Serial No: 09/524,091

Group Art Unit: 2611

Filed: March 13, 2000

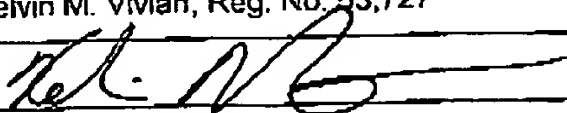

Examiner: Koenig, Andrew Y.

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For: Method and System for Providing Tunable Parameters to Control Distribution In A Digital Media Distributor

ENCLOSURES (check all that apply)					
<input checked="" type="checkbox"/>	Amendment/Reply	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	After Final	<input type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Notice of Appeal
<input type="checkbox"/>	Information disclosure statement	<input type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Brief
<input type="checkbox"/>	Form 1449	<input type="checkbox"/>	Drawings	<input type="checkbox"/>	Status Letter
<input type="checkbox"/>	(X) Copies of References	<input type="checkbox"/>	Petition	<input type="checkbox"/>	Postcard
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input type="checkbox"/>	Other Enclosure(s) (please identify below):
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer		
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), from to .			
<input type="checkbox"/>	Executed Declaration by Inventor(s)				
CLAIMS					
FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	16	20	0	\$ 50.00	\$ 0.00
Independent Claims	4	4	0	\$200.00	\$ 0.00
				Total Fees	\$ 0.00
METHOD OF PAYMENT					
<input type="checkbox"/>	Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.				
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.				
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 09-0460 (IBM Corporation).				

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Attorney Name	Kelvin M. Vivian, Reg. No. 53,727
Signature	
Date	December 16, 2005
CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 16, 2005.	
Type or printed name	Kym Moore
Signature	

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CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being faxed to Examiner Andrew Koenig (571-273-8300) at the USPTO on December 16, 2005.

Kym Moore

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DEC 16 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Jennie CHING et al.

Serial No.: 09/524,091

Filed: March 13, 2000

Date: December 16, 2005

Confirmation No.: 6651

Group Art Unit: 2611

Examiner: Koenig, Andrew Y.

For: METHOD AND SYSTEM FOR PROVIDING TUNABLE PARAMETERS TO  
CONTROL DISTRIBUTION IN A DIGITAL MEDIA DISTRIBUTION

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT IN REPLY TO ACTION OF OCTOBER 20, 2005

In response to the Office Action dated October 20, 2005, please amend the application identified above in the following manner:

**Amendments to the Specification** begin on page 2 of this paper.

**A Listing of the Claims** begins on page 3 of this paper.

**Remarks** begin on page 9 of this paper.